

6. The seven great sages (beginning with Marīci) as also the four earlier ones like Sanaka and the rest and the Manus likewise are My emanations, being projections of my thought. All this race of men is their progeny.

एतां विभूर्ति योगं च मम यो वेत्ति तत्त्वतः ।
सोऽविकम्पेन योगेन युज्यते नात्र संशयः ॥ 7 ॥

Etām vibhūtim yogam ca mama yo veti tattvataḥ /
so'vikampena yogena yujyate n'ātra saṁśayaḥ //7//

Mama : My *etam* : above-mentioned *vibhūtim* : manifestation of Divine majesties *yogam* : powers *ca* : and *yaḥ* : who *tattvataḥ* : in their true nature *veti* : understands, *saḥ* : he *avikampena yogena* : in steady and unfaltering communion *yujyate* : unites with; *atra* : about this *na saṁśayaḥ* : there is no doubt.

7. He who knows the truth about this manifestation of My Divine majesties and about My power, gets united with Me in steady and unfaltering communion. There is no doubt about this.

अहं सर्वस्य प्रभवो मत्तः सर्वं प्रवर्तते ।
इति मत्वा भजन्ते मां बुधा भावसमन्विताः ॥ 8 ॥

Ahaṁ sarvasya prabhavo mattaḥ sarvaṁ pravartate /
iti matvā bhajante mām budhā bhāva-samanvitāḥ //8//

Aham : I *sarvasya* : of all *prabhavaḥ* : source, *mattaḥ* : from me *sarvaṁ* : all *pravartate* : go forth, *iti* : thus *matvā* : knowing *budhāḥ* : the wise *bhāvasamanvitāḥ* : becoming ecstatic with devotion *mām* : Me *bhajante* : worship.

8. I am the source of all things, from Me all these go forth—knowing thus the wise ones worship Me, being filled with ecstatic devotional fervour.

मच्चित्ता मद्गतप्राणा बोधयन्तः परस्परम् ।
कथयन्तश्च मां नित्यं तुष्यन्ति च रमन्ति च ॥ 9 ॥

Mac-cittā mad-gata-prāṇā bodhayantaḥ parasparam /
kathayantaś ca mām nityaṁ tuṣyanti ca ramanti ca //9//

Maccittāḥ : With minds engrossed in Me *madgataprāṇāḥ* : with their vital energies deeply involved in Me *parasparam* : mutually *bodhayantaḥ* : enlightening *kathayantaḥ* : conversing *ca* : and *nityaṁ* : ever *tuṣyanti* : feel contented *ramanti* : feel delighted *ca* : and.

9. With their minds engrossed and their vital energies deeply involved in Me, they are ever contented and delighted by mutually conversing about Me and enlightening each other thereby.

तेषां सततयुक्तानां भजतां प्रीतिपूर्वकम् ।
ददामि बुद्धियोगं तं येन मामुपयान्ति ते ॥ 10 ॥

Teṣāṁ satata-yuktānām bhajatām prīti-pūrvakam /
dadāmi buddhi-yogaṁ taṁ yena mām upayānti te //10//

Yena : By which *te* : they *mām* : Me *upayānti* : attain to *taṁ* : that *buddhiyogam* : intellectual intuition or intuitive understanding *satatayuktānām* : ever-steadfast in spiritual communion *prītipūrvakam* : with delight *bhajatām* : serving *teṣam* : to them *dadāmi* : give.

10. To those who serve Me with delight and are ever steadfast in spiritual communion, I bestow intuitive understanding by means of which they come to Me.¹

तेषामेवानुकम्पार्थमहमज्ञानजं तमः ।
नाशयाम्यात्मभावस्थो ज्ञानदीपेन भास्वता ॥ 11 ॥

Teṣām ev'ānukamp'ārtham aham ajñāna-jam tamaḥ /
nāśayāmy ātma-bhāva-stho jñāna-dīpena bhāsvatā //11//